घेरण्डसंहितादृष्ट्या ह्ठ्योगसम्मतघटयोगतत्त्वविचारः

Principles of Ghataybga as approved by Hathayoga-A Study in the light of Gherandasamhitiâ

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The theory of Yoga has a great and important place in the literature and life in the world. Indian civilization, culture, tradition, literature and human life are also influenced by the Yoga. The founder of Rājayoga Philosophy is Petañjali. As per Indian Yogic tradition, Yoga literature is divided into four parts. These are Mantrayoga, Layayoga, Hathayoga and Rājayoga. Hathayogic literatures like Hathayoga pradīpikā, Śivasaṃhitā, Gherandasaṃhitā and others are discussed the theory of body and mind. Basically, in Hathayoga body is called as Ghata or Pitcher. But mind is also attached with the body or Ghata. The process of purification of body and mind is described in the Gherandasaṃhitā with seven upadeśas. Saptasādhana, Śodhana, Dhauti and so on are presented by the great sage Gheranda to Caṇḍakāpālika in the first upadeśa. In the second, third, fourth, fifth, sixth and seventh upadeśas are serially described the Asana, Mudrā, Pratyāhāra, Prāṇāyāma, Dhyāna and Samādhi in details

Keywords: Hathayoga, Ghatayoga, Sādhana, Śodhana, Āsana, Mudrā, Prāṇāyāma, Samādhi.

पारतवर्षेऽस्मिन् प्राचीनकालादेव योगविद्यायाः महत्वं प्रतिपादितमस्ति। आर्यजातीनामितिहासेष्वपि योगतत्त्वानां वर्णनं प्राप्यते। मनुष्यजीवनेऽपि च चतुर्विधेषु पुरुषार्थेषु

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